#### UNITED STATES DISTRICT COURT FOR THE DISTRICT OF PUERTO RICO

| X   |                        |
|---|------------------------|
| In re:  | PROMESA<br>Title III   |
| THE FINANCIAL OVERSIGHT AND MANAGEMENT BOARD FOR PUERTO RICO, | Title III              |
| as representative of  | No. 17 BK 3283-LTS     |
| THE COMMONWEALTH OF PUERTO RICO, et al.                       | (Jointly Administered) |
| Debtors. <sup>1</sup>   |                        |
| X   |                        |

#### **CERTIFICATE OF SERVICE**

I, Christian Rivera, depose and say that I am employed by Prime Clerk LLC ("**Prime Clerk**"), the solicitation, claims and noticing agent for the Debtors in the above-captioned cases under Title III of the Puerto Rico Oversight, Management, and Economic Stability Act (PROMESA).

On April 3, 2018, at my direction and under my supervision, employees of Prime Clerk caused the following document to be served by the method set forth on the Master Service List attached hereto as **Exhibit A**:

• Second Interim Fee Application of Ernst & Young LLP, as Financial Advisor to the Financial Oversight and Management Board for Puerto Rico, for Title III Services Rendered and Reimbursement of Expenses for the Period from October 1, 2017 through January 31, 2018 [Docket No. 2780]

<sup>1</sup> The Debtors in these Title III Cases, along with each Debtor's respective Title III case number and the last four (4) digits of each Debtor's federal tax identification number, as applicable, are the (i) Commonwealth of Puerto Rico (Bankruptcy Case No. 17 BK 3283-LTS) (Last Four Digits of Federal Tax ID: 3481); (ii) Puerto Rico Sales Tax Financing Corporation ("COFINA") (Bankruptcy Case No. 17 BK 3284-LTS) (Last Four Digits of Federal Tax ID: 8474); (iii) Puerto Rico Highways and Transportation Authority ("HTA") (Bankruptcy Case No. 17 BK 3567-LTS) (Last Four Digits of Federal Tax ID: 3808); (iv) Employees Retirement System of the Government of the Commonwealth of Puerto Rico ("ERS") (Bankruptcy Case No. 17 BK 3566-LTS) (Last Four Digits of Federal Tax ID: 9686); and (v) Puerto Rico Electric Power Authority ("PREPA") (Bankruptcy Case No. 17 BK 4780-LTS) (Last Four Digits of Federal Tax ID: 3747) (Title III case numbers are listed as Bankruptcy Case numbers due to software limitations).

Dated: April 4, 2018

Christian Rivera

State of New York County of New York

Subscribed and sworn to (or affirmed) before me on April 4, 2018, by Christian Rivera, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Signature:

Oleg Bitman
Notary Public, State of New York

No. 01816339574

Qualified in Queens County

Commission Expires: April 04, 20 20

#### Exhibit A

| DESCRIPTION  | NAME                                     | ADDRESS  | EMAIL   | METHOD OF SERVICE |
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| Federal Agency   | (FEMA)                                   | Washington DC 20472                                     |                               | First Class Mail                      |
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| Plaintiff in Adversary Proceeding 17-00227, and Corporacion de Servicios  |                                      | Attn: John E. Mudd  |                           |                    |
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|  |  | Attn: Todd T. Semonite  |                          |                      |
|  |  | 441 G St., NW   |                          |                      |
| Federal Agency   | US Army Corps of Engineers                 | Washington DC 20548   |                          | First Class Mail     |
| i caciai rigency   | OS Army Corps of Engineers                 | [seasinington DC 20070  | <u> </u>                 | i ir at Ciasa iviali |

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| Office of the United States Attorney for the District of Puerto Rico           | US Attorney for the District of Puerto Rico | San Juan PR 00918  |                            | First Class Mail  |
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|  |   | Attn: Sonny Perdue   |                            |                   |
|  |   | 1400 Independence Ave., SW   |                            |                   |
| Federal Agency   | US Department of Agriculture                | Washington DC 20250  |                            | First Class Mail  |
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|  |   | 1401 Constitution Ave., NW   |                            |                   |
| Federal Agency   | US Department of Commerce                   | Washington DC 20230  |                            | First Class Mail  |
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|  |   | Attn: Betsy DeVos  |                            |                   |
|  |   | 400 Maryland Ave., SW  |                            |                   |
| Federal Agency   | US Department of Education (ED)             | Washington DC 20202  |                            | First Class Mail  |
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|  |   | Attn: Amanda Barlow  |                            |                   |
|  |   | 330 C St., SW  |                            |                   |
| Federal Agency   | US Department of Health and Services        | Washington DC 20201  |                            | First Class Mail  |
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| Federal Agency   | US Department of Justice (DOJ)              | Washington DC 20530  |                            | First Class Mail  |
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|  |   | Attn: Alexander R. Acosta  |                            |                   |
|  |   | Office of the Solicitor, N-2700  |                            |                   |
|  |   | Frances Perkins Building, 200 Constitution Ave                             |                            |                   |
| Federal Agency   | US Department of Labor (DOL)                | Washington DC 20210  |                            | First Class Mail  |
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